In the Matter of the Search of

UNITED STATES DISTRICT COURT

for the Western District of Michigan

| In the N | Matter of the Search | ch of |) | | | |
|---|--|---|---------------------------------------|-----------------------------|--|--|
| (Briefly descr or identify th | ribe the property to be ne person by name and | searched daddress) |)) | Case No. | 1:19-mj-79-PJG | |
| Tracfone Wireless cellular phone, IMEI- 01511400, | | |) | | | |
| Alcatel | Model Number- | |) | | | |
| | | APPLICATION F | OR A SEA | RCH WAR | RANT | |
| penalty of perjury | that I have reason | to believe that on | ney for the the following | government, ng person or | request a search warrant and state under property (identify the person or describe the | |
| property to be searched a broken Tracfor | ed and give its location ne Wireless cellula | <i>n):</i> ar phone, IMEI- 015 | 11400, Alc | atel Model Nu | umber- A405DL. | |
| located in the | Western | District of | Mich | igan | , there is now concealed (identify the | |
| person or describe the See Attachment | | | | | | |
| | for the search und | der Fed. R. Crim. P. | 41(c) is (c) | heck one or mor | e): | |
| contraband, fruits of crime, or other items illegally possessed; | | | | | | |
| property designed for use, intended for use, or used in committing a crime; | | | | | | |
| □a | person to be arres | ted or a person who | is unlawf | ally restrained | d. | |
| The searc | h is related to a vi | olation of: | | | | |
| Code Section Offense Description | | | | | | |
| 21 USC 8 | 21 USC 846, 841(a)(1) Conspiracy to Distribute Controlled Substances, Possession of Controlled Substances with Intent to Distribute | | | | | |
| The appli | cation is based on | these facts: | | | | |
| ♂ Conti | nued on the attacl | | | | | |
| Delay under | yed notice of | _ days (give exact Ba, the basis of which | | | | |
| | | | | fore | Applicant's signature | |
| | | | | | 6 | |
| | | | | | Robert Henley, HSI TFO Printed name and title | |
| Sworn to before r | me and signed in r | ny presence. | | | $\int_{\mathcal{M}} \mathcal{M}_{00}$ | |
| Date:03/0 | 08/2019 | | · · · · · · · · · · · · · · · · · · · | 1 /1 | Judge's signature | |
| City and state: G | Grand Rapids, Mic | higan | | Phillip J. | Green, U.S. Magistrate Judge | |
| | | | | | Printed name and title | |